

Lake Placid Synagogue Newsletter

2307 Saranac Avenue, Lake Placid, NY 518-523-3876

Fall 2016

From the Desk of the Adirondacker Fall 2016

The summer is over and we are beginning our preparations for services and activities to welcome the new year of 5777. This is the time of year when the adrenalin starts to flow and the excitement builds. The challenges and opportunities for Jewish renewal and enhancement are almost here. The Jewish holidays are either early or late, never on time. And this year they are very, very late. This is an opportunity to turn inward and prepare for the indoor season, when the synagogue will be a haven from the outside world and the weather.

The past year has been one of war, terror, natural disasters and has been decidedly challenging. So! What else is new? We human beings are making an incredible mess of this wonderful world. I hear many of you asking what will happen, will there be peace, will we be able to make things better? How can we individuals affect the macrocosm of the world?

We should not kid ourselves that this is an easy task. Our tradition teaches that we have to pursue *tikkun olam* - the repair of the world, or our small piece of it, and we are not free to decide to do nothing. The reality is that none of us has the magic or the power to improve the larger scene. However, we can certainly affect those around us and those with whom we come in contact. The rabbis taught us that whoever saves a single life is like one who saves the whole world. The only way to fix the world is one bit at a time.

At the High Holiday season we look back on the past year and examine our actions so that we can learn from the past and set a new course for ourselves in the new year. The accent of Rosh Hashanah is self-improvement and making this a better world for all.

This is the time to make that extra effort to be nice to someone we have difficulty with. This is the time to perform charitable acts. This is the time to make up differences and separations. For if we as individuals do not make the effort how can we expect others to approach us in reconciliation. We are taught that God waits for the sinner to repent right until the very end.

Hillel asked: If I am not for myself, who will be for me? And if I am only for myself, what am I? And if not now, when? Now is the time to repair a little part of the world, with repentance, prayer and acts of kindness! Go for it!!!

I hope that you have all had a wonderful summer and look forward to seeing you at services, social occasions and study.

With best wishes for a happy, healthy, successful and sweet new year, leshannah tovah tikateivu - may you be inscribed for a good year,

Alec H. Friedmann, Rabbi adkreb@gmail.com

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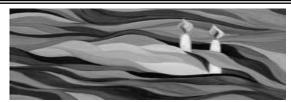
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BOARD OF DIRECTORS

Beth Brunner, Peter Rosenberger, Steve Bellew, Susan Mack*, Jordanna Mallach, Karen Cooper, Steve Erman *new board member



JOIN US FOR SHABBAT SERVICES AND POTLUCK DINNER THE THIRD FRIDAY EVENING OF EACH MONTH AT 6:30PM

October 2nd Erev Rosh Hashanah 7:30pm October 3rd & 4th Rosh Hashanah 9am October 11th Kol Nidre 7pm

October 12th Yom Kippur 9am

October 21st Sukkot/Simchat Torah/Shabbat pot luck 6:30pm November 4th Family Shabbat at a member's home November 18th Shabbat Service & Potluck 6:30pm

December 2nd Family Shabbat in a member's home December 16th Shabbat Service & Potluck 6:30pm

December 25th Chanukah party 6pm

President's Message - Annual Report 2016

Once again, another year has flown by. Our little synagogue continues to thrive in this sanctuary we call the Adirondacks. My thanks go out to the entire board for helping to keep our synagogue alive and well. Our grounds continue to look wonderful thanks to Margie Philo. Some landscaping on the parking lot side of the building has been added. We constantly monitor the status of our aging facility. In 2015 we replaced sidewalks and the parking lot retaining wall, the rectory bathroom and repainted the trim on the rectory. This year's project was a bit smaller but one we have been discussing for over 20 years. We are now handicap accessible as we have a ramp from the sidewalk to the building. Thanks to Steve Bellew for keeping a constant eye on the building. We still have more to do. We want to renovate the existing bathrooms making them both unisex with one being designed as accessible. We also plan on a complete renovation of the kitchen.

High Holidays went quite well as always and was well attended. We enjoyed the chanting of Cantor Singer who will be returning again this year. Rabbi Friedmann was inspirational as always. Our holiday events have been well received. Purim this year brought a dozen people together for a very special Persian dinner prepared by our Chef Extraordinaire, Rabbi Friedmann, assisted by his 2 "Sue Chefs". Interspersed with the Purim story, dinner was sumptuous. The Passover Seder was lightly attended as we only had 21 in attendance which was really good for me as I was leaving the next day for surgery. We had the Bar Mitzyah of Solomon Rosner this summer.

We now participate in a community lunch program here in LP. When there is a 5th Wednesday in a month, we gather to provide the meals for this "pay what you can" program. Thanks to Jordanna Mallach for organizing this. Our family Shabbat pot lucks in member's homes have been well attended by families with young children. Thanks to Jordanna and Beth Brunner for organizing these. Speaking of Beth our congratulations are in order on the birth of Isaac Lee Brunner, born on Labor Day.

Again this year our membership has been sustained at the same level as has been over the past few years. We have about 50 families in total with about ½ of them full time residents. Our web site has been maintained thanks to volunteer Rose Goodman. Our summer weekly services and monthly Shabbat service and pot lucks tend to surprise us – sometime there are very few when we expect to see more, but then we are surprised at times when we have a minyon and then some.

And here we are at the beginning of a new year – so we get to do it all over again. With pleasure!

Sue Semegram, President

Chanukah Latke's & Chinese Food Party, Sunday, December 25th, 6pm

Since our past few parties were such a success, we will repeat the home made Chinese Food. One of our Latke Kings will be frying up the Latkes at the synagogue. Everyone is invited to join us in a community Chanukiah lighting followed by our Latke/Chinese Food Party complete with dreidels and gelt for all. Bring your menorah or use ours and, of course, bring the kids.

High Holiday Schedule



Rosh Hashanah:

Sunday	October 2 nd	Eve:	7:30 pm			
Monday	October 3 rd	Morning:	9:00 am			
		Torah Service:	10:00 am			
	Taschlich at the	4:00 pm				
Tuesday	October 4th	Morning:	9:00 am			
		Torah Service:	10:00 am			
Yom Kippur:						
Tuesday	October 11 th	Kol Nidre:	7:00 pm			
Wednesday	October 12 th	Morning: 9:00 am	1			
		Torah Service:	10:00 am			
		Ne'ilah:	6:00 pm			
Sukkot/Simchat Torah:						

Shabbat pot Luck 6:30pm Friday October 21st

The Jewish High Holy Days are observed during the 10 day period between Rosh Hashanah and Yom Kippur. Rosh Hashanah means "head of the year" and is commonly known as the Jewish New Year. It is the day on which the year number changes, but unlike secular New Year celebrations, Rosh Hashanah is a solemn and holy time. It occurs on the first and second days of Tishri, the seventh month of the Jewish calendar, which falls in September or October. Yom Kippur, the Day of Atonement, is the most solemn day of the Jewish year and is observed on the tenth day of Tishri. Sukkot is the Jewish Harvest Festival, also called the Feast of Tabernacle. Simchat Torah follows immediately after Sukkot. We rejoice and sing with the Torahs, for the reestablishment of our covenant with the Torah.

A time for Tzedakah

As we abstain from food on Yom Kippur, we must add meaning to our fast of repentance, and to the words of Isaiah that we read on this day: "Is this not the fast I have chosen...to share your bread with the hungry?" As we search within ourselves during these High Holy Days, we must also reach outward, seeking to act in ways that give greater meaning to our prayers for forgiveness. The Book of Leviticus tells us to leave the corners of our fields and the gleanings of our harvest for the poor and the stranger. Through our tzedakah we give new life to the ancient Jewish tradition of feeding the hungry. And we deepen the meaning of our Yom Kippur fast by helping to ease the involuntary fast of millions in our country and our world, whose hunger will not end at sundown.

At this time of self-examination, we remember our hungry brothers and sisters by bringing nonperishable food to the synagogue which we will donate to the local food bank. As you gather with friends and family to break your daylong fast, see that you also help break the fast of another. I ask you to share your fast with the hungry this year by giving to an appeal that collects food for those in need both here in our community and beyond. One of these is MAZON: A Jewish Response to Hunger, which helps feed hungry people everywhere. Closer to home is the Regional Food Bank of Northeastern New York. Give what you and your family would have spent on food for this one day, or give any amount that you feel is appropriate. Remember that Leviticus did not tell us the size of the corners of our fields to be left for the poor and the stranger. That element - measuring our own generosity - is left to each of us. Your act of chesed, of loving kindness, will help ease the hunger of millions of people for whom fasting brings not meaning, but pain.

Rabbi's Annual Report

It is with great pleasure that I submit my 24th annual Rabbi's Report. This past year has been a quite normal year, both in activity and in attendance numbers. I am truly blessed and privileged to be your rabbi.

When I was hired, it was made clear to me that I should not expect congregants to attend and that I should not harass or cajole them to attend. Therefore my expectations have been met as I focus on those who come and meet their needs and expectations. So far it has worked for both sides of the equation.

Births, B'nei Mitzvah, and other life cycle events are all occurring in our community. Our celebrations of the Jewish holy days throughout the year is a result of the essence of the team spirit which exists between laity and clergy. My thanks to all who assist in making services happen and to those who tackle that very vital Jewish raison d'etre - food, whether it be breakfast, latkes, onegs, Purim or post funeral meals.

I congratulate the Board for taking the bull by the horns and tackling a project which has been long in coming to fruition. We have a handicap ramp! This allows all of our community to access our building with ease for the first time. A great Mazal Tov to all of you.

I extend my sincere thanks to the Executive and Board of the Lake Placid Synagogue for their great support and helpfulness as we continue to keep Judaism alive and thriving in the beauty of the Adirondack Park. This past year you all helped a great deal as I recovered from the second operation on my right shoulder, which now is performing well, even if it is still very weak.

To all the members of our community, the true 'Frozen Chosen' I say thank you for making this the place with the warmest welcome on earth.

May the coming year be one of blessings, health, peace and fellowship. Alec Friedmann, Rabbi

YARTZEITS 2016 5777



Yartzeit Candle/Yizkor Service

There are 4 times a year when Jews light a special candle, called a Yartzeit Candle, in memory of loved ones who have died. Yizkor is a memorial service recited on Yom Kippur as well as the last days of Passover, Shavuot, and Sukkot. Yizkor, the Hebrew word for "remember", asks God to remember those we mourn and to grant them proper rest.

A Yartzeit Candle is lit at sundown on...

- The first night of Yom Kippur
- The night of Shemini Atzeret (the 8th night of Sukkot)
- The second night of Shavuot
- The last night of Passover

Yizkor service takes place the following day.

Each issue of the newsletter contains YARTZEIT observances of individuals that have some connection to the temple. We would appreciate your help by carefully reviewing the list and advising us of any additions or corrections. If your loved ones names do not appear please send the correct information including the exact date so it can be converted to the Hebrew date. We would be honored to publish their names. Please email this to Sue at: sue@lakeplacidsynagogue.org

TISHRI			Cheshvan 18	November 19	Ezra Feinberg
Tishri 1	October 3	Herb Chatzky	Cheshvan 21	November 22	Margaret Klein
		Isadore Urfirer			Harold Miller
		Minna Rosner	Cheshvan 22	November 23	Aline Feinberg
Tishri 2	October 4	Golda Cautin			Jennie Schwartz
		Jacques Hailpern	Cheshvan 25	November 26	Samuel Volpert, MD
Tishri 3	October 5	Ben Cohn	Cheshvan 26	November 27	Irving Krinowitz
		Leon Eisen	Cheshvan 27	November 28	Samuel Hailpern
		Irving Nisson	Cheshvan 29	November 30	Herman Levine
Tishri 4	October 6	Hannah Feinberg			
		Freda Zorn Sherman	KISLEV		
Tishri 9	October 11	Bernard Volpert	Kislev 1	December 1	Jules Feather
Tishri 10	October 12	Adolph Van Dam			Anna Zak Arlan
		Ben Balsam	Kislev 7	December 7	Judah Koltz
Tishri 11	October 13	Lorna Surkin Goldstein	Kislev 11	December 11	Sarah Feather
Tishri 13	October 15	Ann Panick	Kislev 12	December 12	Agnes E. Sadov
		Freda Effenbach	Kislev 13	December 13	Sadie Messe
Tishri 18	October 20	Carol Schrier Gelles	Kislev 23	December 23	Abraham I. Spiro
Tishri 19	October 21	Emmily Bartholoment Sheer			Mollie Streichler
Tishri 20	October 22	Mose H. Ginsberg			Meyer Laskin
Tishri 24	October 24	Ann Brodsky	Kislev 25	December 25	Joel Kameron
Tishri 27	October 29	Ida W. Shevach	Kislev 26	December 26	Phil Gingold
Tishri 28	October 30	Lewis H. Berg	Kislev 28	December 28	Bartholomew H. Ring
		Lily Kinberg	Kislev 30	December 30	Jeanette Cone
CHESHVAN			TEVET		
Cheshvan 1	November 2	Grace Volpert	Tevet 3	January 1	Edith M Agus
Cheshvan 5	November 6	Moses Feinberg	Tevet 5	January 3	Ross Bloch
		Aviva Kupperman	Tevet 6	January 4	Joseph Durst
Cheshvan 6	November 7	Harry Fendrick	Tevet 8	January 6	Renee H. Ring
Cheshvan 8	November 9	Abe Kobel		•	Sally Zaharia
Cheshvan 9	November 10	Morris Edelberg	Tevet 9	January 7	Jennie Blank
Cheshvan 10	November 11	Mark Effenbach	Tevet 10	January 8	Rae Sheckley
Cheshvan 17	November 18	Kate Auslander	Tevet 11	January 9	Fanny Feinberg

Our sympathy goes out to the Friedmanns.

Susan Friedmann's mother, Herta Blum Flatter, sadly passed away on September 6th, 2016, just four days after her 97th birthday. She was a wonderful woman whose selfless love brightened our lives and made us richer for it. She will be in our hearts forever.